| TRANSMITTAL SLIP | |
|--|--|
| | (Date) 1. |
| TO: | 4-17 |
| General Counsel | |
| BUILDING | ROOM NO. |
| East REMARKS: Attached for | 221 |
| recently submitted to the Director. It is recognized that we are deficient | |
| It is recognized in many areas of war that this report doe comply with the inst | time planning and s little other than |
| report be submitted. Increasing emphas this phase of our ac | is will be placed on |
| next six months unde | er the direction of the alt, I am expecting the al Dec 55 to reflect |
| FROM: | vas |
| BUILDING R | OOM NO. EXTENSION |
| FORM NO. 36-8 | |

STAT

STAT